# CCM18 - 2BB OF 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Wise, Jack | | | | | | | | | | |
| Moore, Jay | | | | | | | | | | |
| Woodman, Mark | | | | | | | | | | |
| Hope, Don | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4


| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Schranz, Mark | | | | | | | | | | |
| Jankowski, Les | | | | | | | | | | |
| Kerner, Larry | | | | | | | | | | |
| Price, Jerry | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Stowell, Billy | | | | | | | | | | |
| Underhill, Jeff | | | | | | | | | | |
| Condon, Al | | | | | | | | | | |
| Sleeth, Randy | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4


| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Riek, Kyle | | | | | | | | | | |
| Ipema, Ed | | | | | | | | | | |
| Dean, Rich | | | | | | | | | | |
| Jedlicka, Ed | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Rayhorn, Bruce | | | | | | | | | | |
| Wilder, Claude | | | | | | | | | | |
| Milans, Hank | | | | | | | | | | |
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| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4


| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Johnson, Wayne | | | | | | | | | | |
| Conroy, Lawrence | | | | | | | | | | |
| Broohhouse, Peter | | | | | | | | | | |
| | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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# CCM18 - 2BB OF 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
|---|---|---|---|---|---|---|---|---|---|---|
| #2 - Men (59.2/106) | 154 | 156 | 156 | 168 | 162 | 150 | 254 | 100 | 255 | 1555 |
| #3 - Men (56.9/100) | 145 | 141 | 120 | 149 | 160 | 123 | 248 | 92 | 234 | 1412 |
| Par | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 29 |
| Stroke Index | 12 | 16 | 2 | 10 | 4 | 14 | 8 | 18 | 6 | |
| Cowin, Timothy | | | | | | | | | | |
| Schiaffo, Frank | | | | | | | | | | |
| Warren, Larry | | | | | | | | | | |
| | | | | | | | | | | |
| Total 2BB | | | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Total | PH | Net |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 | 148 | 116 | 156 | 169 | 152 | 235 | 209 | 334 | 1784 | 3339 | | |
| 245 | 131 | 104 | 154 | 147 | 150 | 215 | 189 | 332 | 1667 | 3079 | | |
| 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | 60 | | |
| 7 | 11 | 17 | 5 | 9 | 3 | 13 | 15 | 1 | | | | |
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