

CROSS CREEK COUNTRY CLUB
2nd ANNUAL ARTS AND CRAFT SHOW
Sunday, November 16, 2025
10:00 AM – 3 PM

Name _____
Company or professional name _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____

Select Category

| | | |
|-------------------|-----------------------|-------------------------|
| ____ Clay | ____ Fiber (wearable) | ____ Fiber (Decorative) |
| ____ Soap, Lotion | ____ Candles | ____ Jewelry |
| ____ Wood | ____ Painting | ____ Metal |
| ____ Other _____ | | |

- **All items are handmade by the craft artist displaying the work.**
- **Priority will be given to Crafters/Artists who resides in Cross Creek**
- The jury reserves the right to remove any obscene or questionable items.
- Craft artist will stay at the booth.
- Booth fees are **not refundable** unless the event is cancelled by organizers
- Booth fee is \$25 for an 8 x 10 space; electricity will be available on a first come basis. **PAYMENT WILL BE REQUIRED ONCE YOU RECEIVE YOUR LETTER OF ACCEPTANCE.**
- Tables will be provided
- Morning pastries and beverages will be available

I have read the above rules and agree to abide by them. I do hereby release and hold harmless the site and all members and volunteers from any and all manner of actions, suits and damages or claims whatsoever for damage to property theft, loss, personal injury or death that may occur during the Cross Creek Arts and Craft Fair.

Signature _____ **Date** _____

Please mail/email completed application to Karen Cooper at miatarun@yahoo.com or Mary Peabody at mlp4878@gmail.com, address: 13361 Tall Grass Court, Fort Myers, FL 33912

spaces ____ x \$25.00 = _____ (fee is non-refundable)

Will you need electricity? ____ Yes ____ No

PLEASE RETURN APPLICATION FORM **NO LATER THAN OCTOBER 1, 2025**
TO BE CONSIDERED FOR THIS SHOW.