NOTICE OF INTENT TO SELL

Country Club Village II of Cross Creek	
Association Name	Date
Unit Number/Address	Property Owner Name
in the amount of \$100.00 made payable to Country Clu Association Services, 12553 New Brittany Blvd. #3204	of the related sales contract must be accompanied by a nonrefundable check ub Village II and returned to the Association's Board of Directors, c/o D&D Ft. Myers, Ft. 33907 or dawn@ddassociationservices.com 239-887-4200 ION TO BE COMPLETED BY SELLER
In compliance with the Declaration of Covenants and Re	estrictions of the Association named above, I (we) hereby serve notice that, as attend to offer said for sale in accordance with the attached Contract for Sale
Owner's Signature	Owner's Signature
Please Print Name	Please Print Name
Phone Number(s)	
Mailing Address	
Email	
	TO BE COMPLETED BY THE PURCHASER OT ACCEPT PARTIALLY COMPLETED FORMS
this application. I (we) acknowledge and understand that the property of Regulations, which are applicable to both the unit and of Association named above. I (we) agree to abide by such	of the information contained herein will result in an automatic rejection of offered for sale is governed by the Association Documents and Rules and common property, and which may be amended from time to time by the h Documents and Rules and Regulations.
 (we) are purchasing this property with the intention to Reside as owners on a full-time basis. Reside as owners on a part-time basis. Lease the property. 	
I (we) consent that you may make further inquiry conce	erning this application, particularly of the references given below.
Purchaser: (1)	
Occupation: How Lo	ong: Email:
Employer:	Phone#
Purchaser: (2)	
Occupation: How Lo	ong: Email:
Employer:	Phone #

Current Address:				
Phone#:		How Long?		
Name & Address of present	t landlord or Mortgage Compar	ny:		
Phone#:		_ Monthly mortg	Monthly mortgage or rental payment:	
Units are for single-family re	esidence only. The following p	erson(s), in addition t	o the purchaser will occupy the unit:	
Name:		Relationship:		
Name:		Relationship:	Relationship:	
The following pet will occup	by the unit: (1 pet less than 25#	at maturity)		
Type:		Weight:	Weight:	
List two (2) personal refere	nces (local, if possible)			
Name	Address		Phone	_
Name	Address		Phone	_
Bank References:				
Branch name/ Address			Phone	-
Branch name/Address			Phone	_
Make	Automo	obile/Vehicle Informa Year	tion: Tag#	
			Tag#	
	e of emergency – Please print			_
			Phone	
NameClosing Information:	Address		Phone	
	Clasina A A		Dhana	
			Phone Phone	
	day of		1 Hone	
	_ ,			
			Purchaser	
		Signed	Purchaser	
		N FOR ASSOCIATION	USE ONLY	
Processing fee received \$	Sal	es Contract attached	YES NO	
ApprovedDisappro	ved Date	, 20		
_		T'11		